

Monadnock Rod & Gun Club, Inc.

An Organization Founded and Organized in 1947 by Monadnock Area Sportsmen for the Preservation of Outdoor Sports.

Fill Out
Mail To : **PO Box 82 Jaffrey, NH 03452-0082**

PLEASE CIRCLE ONE
MRGCI MEMBERSHIP New Member or Renewal

MEMBERSHIPS ARE NOT PRORATED AND RUN FROM JAN 1st THROUGH DEC 31st. RENEWALS MUST BE PAID ON OR BY THE SECOND MONDAY IN MARCH IN ORDER TO MAINTAIN "GOOD STANDING" STATUS. IF YOU WEREN'T A MEMBER IN THE LAST CALENDAR YEAR, OR HAVE NOT RENEWED ON OR BY THE 2ND MONDAY IN MARCH, YOU'RE CONSIDERED A NEW CLUB MEMBER AND YOUR "GOOD STANDING" YEAR COUNT BEGINS FROM ZERO

No. _____

I, _____ / /
PRIMARY ADULT MEMBER OF HOUSEHOLD FULL NAME PLEASE PRINT TODAY'S DATE MM/DD/YY

do hereby apply for membership to the Monadnock Rod and Gun Club ("the Club"). I/we am/are not a member of any anti-hunting, anti-archery, anti-firearm, anti-sportsmen, or any group whose behavior or purpose is antithetical to the operation of the Club. I/we hereby pledge to uphold and abide by the Constitution, By-Laws and Standing Rules of the Club.

WE RESERVE THE RIGHT TO CONDUCT A BACKGROUND CHECK OF PROSPECTIVE MEMBERS

PLEASE SIGN

SPONSOR _____ NAME OF CURRENT CLUB MEMBER

A MEMBERSHIP COSTS \$75 AND COVERS 2 ADULTS AND MULTIPLE YOUTHS LIVING IN THE SAME HOUSEHOLD. IF THERE ARE ADDITIONAL ADULTS IN THE SAME HOUSEHOLD WHO WANT TO BE MEMBERS, THEN AN ADDITIONAL APPLICATION AND FEE WILL BE NECESSARY - CASH, CHECK OR MONEY ORDER PLEASE INCLUDE AN EXTRA PAYMENT OF \$10 FOR EACH ADULT WHO WISHES TO FISH THE ANNUALLY STOCKED POND ON THE CLUB GROUNDS SEND PAYMENT WITH APPLICATION - DO NOT MAIL CASH, CHECK OR MONEY ORDER PREFERRED - PAYMENT MUST BE INCLUDED IN ORDER FOR VOTE TO OCCUR

ADDRESS _____
STREET / BOX CITY / TOWN STATE ZIP CODE

CONTACT _____
HOME PHONE WORK PHONE EMAIL

2nd ADULT _____
SECONDARY ADULT MEMBER OF HOUSEHOLD FULL NAME PLEASE PRINT PLEASE SIGN ACKNOWLEDGING THE ABOVE PARAGRAPH

YOUTHS
HOUSEHOLD MEMBERS AGED 17 AND UNDER

RELATIONSHIP TO PRIMARY	AGE
_____	_____
_____	_____
_____	_____

Please be aware that this Club holds no paid positions. We operate solely through Member volunteers

Place a checkmark to indicate your area(s) of interest:

- | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Archery | <input type="checkbox"/> Firearms | <input type="checkbox"/> Fishing/Angling |
| <input type="checkbox"/> Target/3D | <input type="checkbox"/> Rifle <input type="checkbox"/> Pistol | <input type="checkbox"/> Freshwater <input type="checkbox"/> Saltwater |
| <input type="checkbox"/> Bowhunting | <input type="checkbox"/> .22 Rim <input type="checkbox"/> Hi-Power <input type="checkbox"/> Primitive | <input type="checkbox"/> Fly |
| <input type="checkbox"/> 3D Course & Target Maint. | <input type="checkbox"/> Iron Sight <input type="checkbox"/> Scope | <input type="checkbox"/> Spinning/Baitcast/Spincast |
| <input type="checkbox"/> Bowhunter's Ed. | <input type="checkbox"/> Target <input type="checkbox"/> Paper <input type="checkbox"/> Clay | <input type="checkbox"/> Ice |
| | <input type="checkbox"/> Hunter's Ed. <input type="checkbox"/> Range Maint. | <input type="checkbox"/> Pond Maintenance |

I would be willing to serve on a Club Committee/work detail

If you don't see anything listed above that matches your interest, or you possess an alternate skill or area of expertise that you think may benefit the Club, then please indicate so on the line below:


FOR OFFICIAL USE

DATE VOTED IN:
____/____/____
MM DD YY

DATE RECEIVED:
____/____/____
MM DD YY

NUMBER OF ADULT CARDS ISSUED:

NUMBER OF FISH STAMPS:



Monthly Member meetings are held on the second Monday of each month at 7:30pm. During mild weather, meetings are held on the Club grounds under the pavilion, and during the colder months, meetings are conducted at the American Legion Post 11 in downtown Jaffrey, NH. You may turn in this application at any meeting, or mail it in.

contact@mrgci.com

(603) 532-7306

http://www.mrgci.com